

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 4 1976

Returned to applicant for correction NOV 9 1976

Corrected application filed DEC 7 1976 Map filed DEC 7 1976

The applicant STIMSON ENTERPRISES

628 Craig Road

of North Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89030

State and Zip Code No.

, hereby make S application for permission to change the

point of diversion, manner of use and place of use

of water heretofore appropriated under 13609, Certificate 4305

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Las Vegas Artesian Basin  
Name of stream, lake or other source.
2. The amount of water to be changed 1.225 CFS (338 Acre Ft. Annually)  
Second feet, acre feet.
3. The water to be used for Recreational (golf course)  
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point with the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of  
Section 3, T.20S., R.61E., M.D.M., from which the NW corner of  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
said Section 3 bears N. 10° 02' W. a distance of 405.3 feet.  
stated.
6. The existing point of diversion is located within the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11,  
T.22 S., R. 61 E., M.D.B. & M., Clark County, Nevada or at a point  
from which the E $\frac{1}{2}$  corner of Section 2, T. 22 S., R. 61 E., bears  
If point of diversion is not changed, do not answer.  
N. 47° 23' E. a distance of 5394 feet.
7. Proposed place of use a portion of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and a portion of  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , and a portion of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section  
3, T.20S., R.61E., M.D.M., Clark County, Nevada, for a total of  
33.70 acres.
8. Existing place of use 7.57 Acres in the NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of Sec. 11, T.22S., R.61E.,  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
M.D.M. 47.40 Acres in the NE $\frac{1}{4}$ , NW $\frac{1}{4}$  of Sec. 11, T.22S., R.61E., M.D.M.  
12.56 Acres in the SE $\frac{1}{4}$ , NW $\frac{1}{4}$  of Sec. 11, T.22S., R.61E., M.D.M.  
for a total of 67.53 acres.
9. Use will be from January 1 to December 31 of each year.  
Day and Month Day and Month
10. Use has been from February 1 to December 1 of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well approximately 500 feet deep  
State manner in which water is to be diverted, whether by dam or other works,  
with 12" deep casing, 100 HP pump; improvements will connect to  
whether through pipes, ditches, flumes, or other conduits.  
existing distribution for golf course.

12. Estimated cost of works...\$15,000
13. Estimated time required to construct works...1 year
14. Estimated time required to complete the application of water to beneficial use...4 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared..dc/bs.....Applicant...STIMSON ENTERPRISES

By.....s/K. D. WEIR, Agent

2209 Paradise Road

Las Vegas, Nevada 89105

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of the waters of an underground source as heretofore granted under Permit 13609, Certificate 4305, is issued subject to the terms and conditions imposed in said Permit 13609, Certificate 4305, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed...1.225...cubic feet per second, but not to exceed a yearly duty of 168.5 acre-feet annually.

Actual construction work shall begin on or before...December 16, 1977

Proof of commencement of work shall be filed before...January 16, 1978

Work must be prosecuted with reasonable diligence and be completed on or before...December 16, 1977

Proof of completion of work shall be filed before...January 16, 1978

Application of water to beneficial use shall be made on or before...December 16, 1977

Proof of the application of water to beneficial use shall be filed on or before...January 16, 1978

Map in support of proof of beneficial use shall be filed on or before...January 16, 1978

Commencement of work filed.....IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,

Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this...16th...day of...June

Cultural map filed.....

Certificate No.....Issued.....A.D. 19...77

Recorded.....Bk.....Page.....